

The Parishes of Saint Augustine and Saint Francis Xavier

September 20, 2020 Twenty-fifth Sunday in Ordinary Time A

Prelude: "The Kingsfold Trumpet"

Alfred Fedak

Entrance Hymn:

Tune: KINGSFOLD

I HEARD THE VOICE OF JESUS

KINGSFOLD

1. I heard the voice of Je - sus say, "Come un - to me and
2. I heard the voice of Je - sus say, "Be - hold, I free - ly
3. I heard the voice of Je - sus say, "I am this dark world's

1. rest; Lay down, thou wea - ry one, lay down Thy head up -
2. give The liv - ing wa - ter; thirst - y one, Stoop down, and
3. light; Look un - to me, thy morn shall rise, And all thy

1. on my breast." I came to Je - sus as I was, So
2. drink, and live." I came to Je - sus, and I drank Of
3. day be bright." I looked to Je - sus, and I found In

1. wea - ry, worn and sad; I found in him a
2. that life - giv - ing stream; My thirst was quenched, my
3. him my star, my sun; And in that light of

1. rest - ing place, And he has made me glad.
2. soul re - vived, And now I live in him.
3. life I'll walk Till trav - 'ling days are done.

Text: CMD; Horatius Bonar, 1808-1889, alt.
Music: trad. English melody, adapt. by Ralph Vaughan Williams, 1872-1958.

Penitential Rite:

Gloria:

Glory to God in the highest,
and on earth peace to people of good will.
We praise you, we bless you, we adore you, we glorify you,
we give you thanks for your great glory, Lord God, heavenly King,
O God, almighty Father.
Lord Jesus Christ, only begotten Son,
Lord God, Lamb of God, Son of the Father,
you take away the sins of the world, have mercy on us;
you take away the sins of the world, receive our prayer;
you are seated at the right hand of the Father, have mercy on us.

For you alone are the Holy One,
you alone are the Lord,
you alone are the Most High, Jesus Christ,
with the Holy Spirit,
in the glory of God the Father.

Amen.

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First Reading: Isaiah 55:6-9 (133A)

Seek the LORD while he may be found,
call him while he is near.
Let the scoundrel forsake his way,
and the wicked his thoughts;
let him turn to the LORD for mercy;
to our God, who is generous in forgiving.
For my thoughts are not your thoughts,
nor are your ways my ways, says the LORD.
As high as the heavens are above the earth,
so high are my ways above your ways
and my thoughts above your thoughts.

Responsorial Psalm:



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Every day will I bless you,
and I will praise your name forever and ever.
Great is the LORD and highly to be praised;
his greatness is unsearchable.
R. The Lord is near to all who call upon him.
The LORD is gracious and merciful,
slow to anger and of great kindness.
The LORD is good to all
and compassionate toward all his works.
R. The Lord is near to all who call upon him.
The LORD is just in all his ways
and holy in all his works.
The LORD is near to all who call upon him,
to all who call upon him in truth.
R. The Lord is near to all who call upon him.

Second Reading: Philippians 1:20c-24, 27a

Brothers and sisters:
Christ will be magnified in my body, whether by life or by death.
For to me life is Christ, and death is gain.
If I go on living in the flesh,
that means fruitful labor for me.
And I do not know which I shall choose.
I am caught between the two.
I long to depart this life and be with Christ,
for that is far better.
Yet that I remain in the flesh
is more necessary for your benefit.

Only, conduct yourselves in a way worthy of the gospel of Christ.

Gospel Acclamation: "Festival Alleluia"

James Chepponis



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Gospel: Matthew 20:1-16

Jesus told his disciples this parable:
"The kingdom of heaven is like a landowner
who went out at dawn to hire laborers for his vineyard.
After agreeing with them for the usual daily wage,
he sent them into his vineyard.
Going out about nine o'clock,
the landowner saw others standing idle in the marketplace,
and he said to them, 'You too go into my vineyard,
and I will give you what is just.'
So they went off.
And he went out again around noon,
and around three o'clock, and did likewise.
Going out about five o'clock,
the landowner found others standing around, and said to them,
'Why do you stand here idle all day?'
They answered, 'Because no one has hired us.'

He said to them, 'You too go into my vineyard.'
When it was evening the owner of the vineyard said to his foreman,
 'Summon the laborers and give them their pay,
 beginning with the last and ending with the first.'
When those who had started about five o'clock came,
 each received the usual daily wage.
So when the first came, they thought that they would receive more,
 but each of them also got the usual wage.
And on receiving it they grumbled against the landowner, saying,
 'These last ones worked only one hour,
 and you have made them equal to us,
 who bore the day's burden and the heat.'
He said to one of them in reply,
 'My friend, I am not cheating you.
Did you not agree with me for the usual daily wage?
 Take what is yours and go.
What if I wish to give this last one the same as you?
Or am I not free to do as I wish with my own money?
 Are you envious because I am generous?'
Thus, the last will be first, and the first will be last."

Homily:

Creed:

I believe in one God,
 the Father almighty,
 maker of heaven and earth,
 of all things visible and invisible.

I believe in one Lord Jesus Christ,
 the Only Begotten Son of God,
 born of the Father before all ages.
 God from God, Light from Light,
 true God from true God,
begotten, not made, consubstantial with the Father;
 through him all things were made.
 For us men and for our salvation
 he came down from heaven,

and by the Holy Spirit was incarnate of the Virgin Mary,
 and became man.

For our sake he was crucified under Pontius Pilate,
 he suffered death and was buried,
 and rose again on the third day
 in accordance with the Scriptures.

He ascended into heaven
and is seated at the right hand of the Father.

He will come again in glory
to judge the living and the dead
and his kingdom will have no end.

I believe in the Holy Spirit, the Lord, the giver of life,
who proceeds from the Father and the Son,
who with the Father and the Son is adored and glorified,
who has spoken through the prophets.

I believe in one, holy, catholic and apostolic Church.
I confess one Baptism for the forgiveness of sins
and I look forward to the resurrection of the dead
and the life of the world to come. Amen.

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Offertory Hymn:

Tune: SLANE

LORD OF ALL HOPEFULNESS

SLANE

1. Lord of all hope-ful-ness, Lord of all joy, Whose
2. Lord of all ea-ger-ness, Lord of all faith, Whose
3. Lord of all kind-li-ness, Lord of all grace, Your
4. Lord of all gen-tle-ness, Lord of all calm, Whose

1. trust, ev-er child-like, no cares can de-stroy, Be
2. strong hands were skilled at the plane and the lathe, Be
3. hands swift to wel-come, your arms to em-brace, Be
4. voice is con-tent-ment, whose pres-ence is balm, Be

1. there at our wak-ing, and give us, we pray, Your
2. there at our la-bors, and give us, we pray, Your
3. there at our hom-ing, and give us, we pray, Your
4. there at our sleep-ing, and give us, we pray, Your

1. bliss in our hearts, Lord, at the break of the day.
2. strength in our hearts, Lord, at the noon of the day.
3. love in our hearts, Lord, at the eve of the day.
4. peace in our hearts, Lord, at the end of the day.

Text: 10 11 11 12; 'Lord of all hopefulness', words by Jan Struther, 1901-1953; fr. Enlarged Songs of Praise, 1931.
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Music: Trad. Irish melody; adapt. fr. The Church Hymnary, 1927.

Holy, Holy, Holy:

(from "Mass of Creation")

Marty Haugen

4

Ho-ly, Ho-ly, Ho-ly Lord God of
hosts. Heav-en and earth are full of your glo-ry.
Ho-san-na in the high-est. Bless-ed is he who
comes in the name of the Lord. Ho-san-na in the
high-est. Ho-san-na in the high-est.

Text: ICEL, © 2010
Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Memorial Acclamation:

(from "Mass of Creation")

Haugen

When We Eat This Bread

When we eat this Bread and drink this Cup, we pro-
claim your Death, O Lord, un-til you come a-gain.

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Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Great Amen:

(from "Mass of Creation")

Haugen

A-men, a-men, a-men.
A-men, a-men, a-men.

Music: *Mass of Creation*, Marty Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Our Father:

Lamb of God:

(from “Mass of Creation”)

Haugen

Cantor: Lamb of God, you take a-way the sins of the
 world, have mer - cy on us.
 Assembly: world, grant us peace.

To repeat
Last time

Music: *Mass of Creation*, Marry Haugen, © 1984, 1985, 2010, GIA Publications, Inc.

Communion: Meditation (from Symphony No. 1)

Charles-Marie Widor

Recessional Hymn:

Tune: Saint Elizabeth

BEAUTIFUL SAVIOR

ST. ELIZABETH

1. Beau - ti - ful Sav - ior, King of Cre - a - tion, Son of
 2. Fair are the mead - ows, Fair are the wood - lands, Robed in
 3. Fair is the sun - shine, Fair is the moon - light, Bright the
 4. Beau - ti - ful Sav - ior, Lord of the na - tions, Son of
 1. God and Son of Man! Tru - ly I'd love thee, Tru -
 2. flow'rs of bloom - ing spring; Je - sus is fair - er, Je -
 3. spar - kling stars on high; Je - sus shines bright - er, Je -
 4. God and Son of Man! Glo - ry and hon - or, Praise,
 1. ly I'd serve thee, Light of my soul, my joy, my crown.
 2. sus is pur - er; He makes our sor - r'wing spir - it sing.
 3. sus shines pur - er Than all the an - gels in the sky.
 4. ad - o - ra - tion, Now and for - ev - er - more be thine!

Text: 55 7 55 8; Psalm 45:3; *Schönster Herr Jesu*, in *Münster Gesangbuch*, 1677;
 tr. by Joseph A. Seiss, 1823–1904. Music: Trad. Silesian Melody; *Schlesische Volkslieder*, Leipzig, 1842.

Postlude: Dialogue sur les Grands Jeux (from Suite on the First Tone)

Louis Nicolas Clerambault

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